

**MUNICIPAL CORPORATION OF DELHI  
PUBLIC HEALTH DEPARTMENT, CENTRAL ZONE  
SHIV MANDIR MARG, LAJPAT NAGAR, NEW DELHI**

No.DHO/CNZ/2025/D 1515

Dated: 20/11/2025

**HEALTH CERTIFICATE**

The school premises were re- inspected by officials of the Public Health Department in the presence of school management, and found to be in sanitary and hygienic condition from a health point of view. The details are as follow:

**Name of the school: M/s ST.PAUL' S DIOCESAN School.**

**Address of School: JANGPURA , New Delhi-110014**

**Shifts: One                      Timing: MORNING**

**No. of Students :              Boys:197              Girls:136              Total:-333**

**No. of Staff (Teachers) : Female: 26              Male: 01              Total: 27**

That the accommodation provided for the class rooms as calculated.

1. (A) On floor space is sufficient Yes  
(B) On Cubic space is sufficient Yes
2. That the classrooms are well ventilated Yes
3. That the classrooms are kept neat and clean Yes
4. That the classrooms are well lighted Yes
5. That the drinking water is wholesome Wholesome
6. That the latrines arrangement is adequate and there are sufficient latrines.
7. That urinals arrangement is adequate and there are sufficient urinals

This certificate is issued for sanitary and hygienic conditions from the health point of view of the school premises. This certificate has no bearing structure stability/ unauthorized construction and fire safety.

  
Dy. Health Officer  
Central Zone

**Deputy Health Officer**  
**Central Zone, MCD**



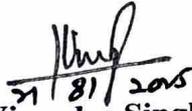
No.F6/DFS/MS/School/SZ/2025/ 1038

Dated: 21/08/2025

**FIRE SAFETY CERTIFICATE**

Certified that the **St. Paul's Diocesan School located at Hospital Road, Jangpura, New Delhi-14**, comprised of **Ground + 02 upper floors** was granted Fire Safety Certificate by this department vide letter no.- F6/DFS /MS/School/SZ/2022/708 dated 27.06.2022. The school building was re-inspected by Assistant Divisional Officer (M. Road) from this department on 14.08.2025 in the presence of Mrs. Rohini Juliaana Das (Principal) and found that the school building have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of Delhi Fire Service Rules 2010 and that the **School building (Ground + 2 upper floors) is fit for occupancy of Group B "Educational Building" with effect from 21/08/2025 for a period of three years** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to conditions under Rule 38 of Delhi Fire Service Rules, 2010 printed below.

Issued on.....21/08/2025 at New Delhi by

  
(Virendra Singh)  
Chief Fire Officer

**Copy to:-**

1. The Dy. Director of Education, GNCT of New Delhi DISST. South Block-C, Defence Colony, New Delhi-24.
2. The Principal, St. Paul's Diocesan School located at Hospital Road, Jangpura, New Delhi-14.

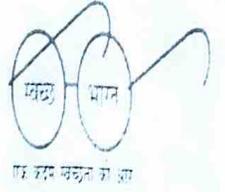
**Conditions for the validity of Fire Safety Certificate**

1. All the means of escape shall be kept free of all the type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
4. The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc .may be got verified from the authorities concerned.
5. This Fire Safety Certificate cannot be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
7. The owner /occupier shall apply for renewal of this fire safety certificate to the Director in form J' [sub rule(1) of rule 37] along with a copy of this certificate, six months prior to its expiry.

"STOP CORONA VIRUS-Wash Your Hand/Wear Mask/Maintain Social Distance"



DELHI JAL BOARD  
(GOVT. OF N.C.T. DELHI)  
QUALITY CONTROL ZONAL LABORATORY (SOUTH)  
WATER WORKS OKHLA DELHI-110025



Licence No- CRO/QM/L-8004290 IS/ISO 9001:2015

### BACTERIOLOGICAL ANALYSIS REPORT

Dated: 04.08.2025

No. DJB/DTQC/ CWA (W&S)III /ACWA (south)/ Bact/P.S./2025-2026/94-95/01.8.2025

Bacteriological Analysis Report as per IS 10500:2012

To M/S – St. Paul's Diocesan School Jangpura New Delhi -110025	Party Ref.No./Date: spds/0725/JB01/24.07.2025 Dept. Challan No. /date: 41/25.07.2025 Dt.of sample collection: 01.08.2025 No. of Sample: Two (02) Collected by: Name- Mrs. Shweta Kirad Desig. - Asst. Bacteriologist
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S.No.	Particulars	Clarity	Residual chlorine	Total Coliform Count/ 100 ml sample
1.	Direct Supply point near Canteen	Clear	0.20	0
2.	RO Drinking Point at 2 <sup>nd</sup> floor	Clear	Nil	0

RESULT: -Collected water samples as mentioned above at S.No. 1&2 were found bacteriological satisfactory; hence the water/sources are fit for drinking/recreational purpose subject to satisfactory attached Physical-Chemical Analysis report also.

04/08/25  
ACWA (SOUTH ZONE)

**Dr. D. P. SINGH**  
ACWA (SOUTH ZONE)  
Delhi Jal Board  
Govt. of NCT of Delhi

04/08/25  
BACTERIOLOGIST (SOUTH ZONE)  
**MANESHWAR DIXIT**  
BACTERIOLOGIST (SOUTH ZONE)  
Delhi Jal Board  
Govt. of NCT of Delhi

04/08/25  
ASST./BACT.



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A.C.W.A.(South)/Paid/2025-26/P64-65 Challan No.41 Dated 25.07.2025

Serial No.8185

Date-04.08.2025

St. Paul's Diocesan School

Jasola

New Delhi-110025

Date of sample collection : 30.07.2025

S.No	Characteristics	Unit	Acceptable Limit	Point near Water Meter (SNo 01)	Drinking Point near Room No 1 (SNo-2)
1.	Clarity	Unit	5	Clear	Clear
2.	Odour	---	Agreeable	No. Obj.	No. Obj.
3.	pH Value	---	6.5-8.5	7.5	6.8
4.	Turbidity	NTU	1	2.18	0.77
5.	Conductivity	µmho/cm <sup>2</sup>	---	201	131
6.	Total Dissolved Solids	mg/L	500	131	85
7.	Phenolphthalein Alkalinity	mg/L	----	NIL	NIL
8.	Total Alkalinity (as CaCO <sub>3</sub> )	mg/L	200	62	36
9.	Total Hardness (as CaCO <sub>3</sub> )	mg/L	200	100	36
10.	Carbonate hardness	mg/L	----	62	36
11.	Non- Carbonate Hardness	mg/L	----	38	Nil
12.	Calcium Hardness	mg/L	----	62	08
13.	Magnesium Hardness	mg/L	----	38	28
14.	Chloride (as Cl)	mg/L	250	14	10
15.	Ammonia (as Total N)	mg/L	0.5	ND	ND
16.	Nitrite (as N)	mg/L	----	ND	ND
17.	Nitrate	Mg/L	45	2.1	1.4
18.	Sulphate (as SO <sub>4</sub> )	mg/L	200	06	04
19.	Fluoride	mg/L	1.0	0.37	0.22
20.	Iron	Mg/l	0.3	0.04	0.02
21.	Calcium (as Ca)	mg/L	75	24.8	3.2
22.	Magnesium (as Mg)	mg/L	30	9.12	6.72
23.	Free Residual Chlorine	mg/L	0.2	0.20	Nil

*[Signature]*  
ACWA (SOUTH)



*[Signature]*  
CHEMIST  
RITU GROVER  
CHEMIST (SOUTH ZONE)  
Delhi Jal Board  
Govt. of NCT of Delhi

*[Signature]*  
04/08/2025

A/CHEMIST



Dr. D. P. SINGH  
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